

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

July 15, 2019

**PARTIES OF RECORD**

RE: Case No. **2019-00246**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/BB

RECEIVED

JUL 12 2019

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

FILED

JUL 12 2019

PUBLIC SERVICE  
COMMISSION

In the Matter of:

THE APPLICATION OF THE McCREARY COUNTY )  
WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND )  
NECESSITY TO CONSTRUCT A SYSTEM )  
IMPROVEMENTS PROJECT AND AN ORDER )  
APPROVING A CHANGE IN RATES AND )  
AUTHORIZING THE ISSUANCE OF SECURITIES )  
PURSUANT TO KRS 278.023 )

Case No. 2019 - 00246

APPLICATION

This Application of the McCreary County Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

McCreary County Water District  
c/o Mr. Stephen Whitaker, Manager  
456 North Highway 27  
Whitley City, Kentucky 42653  
Phone: (606) 376-2540  
Fax: (606) 376-5507  
email address: [stepwhitaker@gmail.com](mailto:stepwhitaker@gmail.com)

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct improvements to its existing water and sewer system (the "Project"); (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of (i) installing approximately 10,400 linear feet of 8 inch, 11,900 linear feet of 6 inch, 7,230 linear feet of 4 inch, and 2,100 linear feet of 2 inch water main from Stearns to Smithtown along KY highways 92 and 791 and near the Skullbone Water Storage Tank and all related appurtenances; (ii) improvements to the chemical room at the Wastewater Treatment Plant; and (iii) new service lines to connect existing meters.

\*McCreary County Water District  
Highway 27  
P. O. Box 488  
Whitley City, KY 42653

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202